|                                      |                    |                             |                               |   |   |  | Policy Number: 6   | 5072                    | 205458  |                 |                                 |  |
|--------------------------------------|--------------------|-----------------------------|-------------------------------|---|---|--|--|-------------------------|---|-----------------|---------------------------------|--|
| ACORD <sup>®</sup> CERTIFICATE OF PR |                    |                             |                               |   |   | OPERTY INSURANCE   |  |                         |   |                 | DATE (MM/DD/YYYY)<br>06/10/2023 |  |
| C<br>B                               | ERT<br>ELO         | IFICATE DOE<br>W. THIS CE   | ES NOT AFFIR                  | S A MATTER OF INFORMATION<br>MATIVELY OR NEGATIVELY AI<br>F INSURANCE DOES NOT CON<br>R, AND THE CERTIFICATE HOLD                   | MEND,<br>NSTITU   | EXTEND OR<br>TE A CONTR/   | ALTER THE CO<br>ACT BETWEEN 1  | VEF                     | RAGE AFFORDED   | TE HO<br>BY THE | LDER. THIS<br>E POLICIES        |  |
| PRO                                  | DUCE               |                             | Insurance                     | Agency  | CONTACT Chris Layne                                     |  |  |                         |   |                 |                                 |  |
| 234 N. Main St                       |                    |                             |                               |   |   | PHONE<br>(A/C, No, Ext): (970) 641-3641 FAX<br>(A/C, No): (970) 641-5970 |  |                         |   |                 |                                 |  |
|                                      |                    | Suite                       | 1B                            |   | E-MANL<br>ADDRESS: clayne1@farmersagent.com<br>PRODUCER |  |  |                         |   |                 |                                 |  |
|                                      |                    | Gunnis                      | son, CO 812                   | 30  |   | CUSTOMER ID:   |  |                         | 0.001/554.05  |                 | NAIC #                          |  |
| INSU                                 | RED                | Eagle                       | s Nest Tow                    | mhouses   | INSURER(S) AFFORDING COVERAGE NAIC #                    |  |  |                         |   |                 |                                 |  |
|                                      |                    |                             |                               |   |   |  | rmers Insura   |                         | -   |                 | 21652                           |  |
|                                      | 31 Marcellina Lane |                             |                               |   |   |  | INSURER C: Mid Century Insurance Company   |                         |   |                 |                                 |  |
| Mt Crested Butte, CO 81225           |                    |                             |                               |   |   | INSURER D :  |  |                         |   |                 |                                 |  |
|                                      |                    |                             |                               |   | INSURER E :   |  |  |                         |   |                 |                                 |  |
|                                      |                    |                             |                               |   | INSURER F :   |  |  |                         |   |                 |                                 |  |
|                                      |                    | AGES                        |                               | CERTIFICATE NUMBER:<br>OPERTY (Attach ACORD 101, Additional Ren   |   |  |  | RE                      | VISION NUMBER:  |                 |                                 |  |
| Mt                                   | Cr                 | ested But                   | tte, CO, 8                    | ccellina Lane (Unit A<br>31225.<br>pare-walls'/'studs-on  |   |  |  | -                       |   | it B,           | Units 17-                       |  |
| IN<br>CI<br>E)                       | DICA<br>ERTI       | ATED. NOTWI<br>FICATE MAY E | THSTANDING AN<br>BE ISSUED OR | LICIES OF INSURANCE LISTED BEL<br>NY REQUIREMENT, TERM OR CONI<br>MAY PERTAIN, THE INSURANCE A<br>ICH POLICIES. LIMITS SHOWN MAY HA | DITION<br>AFFORDI<br>AVE BEE                            | OF ANY CONTR<br>ED BY THE PO<br>EN REDUCED BY                            | RACT OR OTHER I<br>LICIES DESCRIBED<br>PAID CLAIMS.  | DOC                     | UMENT WITH RESPE  | ЕСТ ТО          | WHICH THIS                      |  |
| INSR<br>LTR                          |                    | TYPE OF INS                 | SURANCE                       | POLICY NUMBER   |   | OLICY EFFECTIVE<br>ATE (MM/DD/YYYY)                                      | POLICY EXPIRATION<br>DATE (MM/DD/YYYY)   |                         | COVERED PROPERTY  |                 | LIMITS                          |  |
|                                      | Х                  | PROPERTY                    |                               | 607205458   | 0   | 6/10/2023  | 06/10/2024   | $\left  \times \right $ | BUILDING  | \$16,           | 028,600                         |  |
|                                      | CA                 | USES OF LOSS                | DEDUCTIBLES                   |   |   |  |  | $\left \times\right $   | PERSONAL PROPERTY   | \$78,           |                                 |  |
|                                      |                    | BASIC                       | BUILDING<br>10,000            |   |   |  |  |                         | BUSINESS INCOME   | \$              |                                 |  |
|                                      |                    | BROAD                       | CONTENTS                      | -   |   |  |  |                         | EXTRA EXPENSE   | \$              |                                 |  |
| A                                    | Х                  | SPECIAL                     | 10,000                        |   |   |  |  |                         | RENTAL VALUE  | \$              |                                 |  |
|                                      |                    | EARTHQUAKE                  |                               |   |   |  |  |                         | BLANKET BUILDING  | \$              |                                 |  |
|                                      | Х                  | WIND                        | 10,000                        | _   |   |  |  |                         | BLANKET PERS PROP   | \$              |                                 |  |
| 7                                    | $\sim$             | FLOOD                       | a .                           | -   |   |  |  |                         | BLANKET BLDG & PP   | \$              |                                 |  |
| A<br>A                               | $\land$            | Replace                     | Cost                          | _   |   |  |  | $\sim$                  | GRC<br>J6848-ED1  | \$              |                                 |  |
|                                      |                    | INLAND MARINE               |                               | TYPE OF POLICY  |   |  |  |                         | 00040-EDI   | \$              |                                 |  |
|                                      | CAL                | JSES OF LOSS                |                               | POLICY NUMBER   |   |  |  |                         |   | \$              |                                 |  |
|                                      |                    |                             |                               |   |   |  |  |                         | -   | \$              |                                 |  |
|                                      |                    | -                           |                               |   |   |  |  |                         | -   | \$              |                                 |  |
|                                      |                    | CRIME                       |                               | 607205458   | 0   | 6/10/2023  | 06/10/2024   | XEmp. Dishor            |   | \$ <b>\$12</b>  | 5,000                           |  |
|                                      |                    |                             |                               |   |   |  |  |                         | J6350-ED1   | \$              |                                 |  |
|                                      |                    |                             |                               |   |   |  |  |                         | 1   | \$              |                                 |  |
| A                                    | Х                  | BOILER & MACH               |                               | 607205458   | 0   | 6/10/2023  | 06/10/2024   | X                       | J6612-ED2   | \$              |                                 |  |
|                                      |                    |                             | -                             |   |   |  |  |                         |   | \$              |                                 |  |
| A                                    |                    | omm Liabi                   | _                             | 607205458   |   | 6/10/2023  | 06/10/2024   | K 3                     | Per Occur   |                 | 00,000                          |  |
| A                                    |                    |                             |                               | s607205458  |   | 6/10/2023  | 06/10/2024   | X                       | Per Occur   | \$Inc           | luded                           |  |
|                                      |                    | conditions/oth<br>Owner:    | IER COVERAGES (A              | CORD 101, Additional Remarks Schedule, ma   | ay be atta  | ched if more space i   | This certifier evidence of homes condo   | E i<br>b a              | ate of insur<br>nsurance for<br>ssociation a<br>rerage to the | Eagl            | e's Nest 1<br>es not ext        |  |
| CE                                   |                    |                             | )FR                           |   |   |  |  |                         |   |                 |                                 |  |
| CERTIFICATE HOLDER                   |                    |                             |                               |   |   |  | CANCELLATION<br>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE<br>THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN<br>ACCORDANCE WITH THE POLICY PROVISIONS. |                         |   |                 |                                 |  |
|                                      |                    |                             |                               |   | AUTHORIZED REPRESENTATIVE                               |  |  |                         |   |                 |                                 |  |

© 1995-2015 ACORD CORPORATION. All rights reserved.